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## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2000

**Application or Docket Number** 

09/943045

| CLAIMS AS FILED - PART I<br>(Column 1)                   |  |   |                   |              | (Column 2)                   |                  |   | SMALL ENTITY TYPE |                        | OTHER THAN OR SMALL ENTITY |            |                        |  |
|--|--|---|-------------------|--------------|------------------------------|------------------|---|-------------------|------------------------|----------------------------|------------|------------------------|--|
| TOTAL CLAIMS   |  |   | 46                |              | 2                            |                  | ſ | RATE              | FEE                    |                            | RATE       | FEE                    |  |
| FOR  |  |   | NUMBER FILED      |              | NUMBER EXTRA                 |                  | ł | BASIC FEE         | 355.00                 | OR                         | BASIC FEE  | · 710.00               |  |
| TOTAL CHARGEABLE CLAIMS                                  |  |   | Le 6 minus 20=    |              | . 26                         |                  | Ī | X\$ 9=            | 234                    | OR                         | X\$18=     | 465                    |  |
| INDEPENDENT CLAIMS                                       |  |   | 3 minus 3 =       |              | -                            |                  | ۱ | X40=              |                        | OR                         | X80=       |                        |  |
| MULTIPLE DEPENDENT CLAIM PRESENT                         |  |   |                   |              |                              |                  |   | +135=             |                        | OR                         | +270=      |                        |  |
| * If the difference in column 1 is less than zero, enter |  |   |                   |              | r "0" in c                   | olumn 2          |   | TOTAL             | 509                    | OR                         | TOTAL      | 418                    |  |
| CLAIMS AS AMENDED - PART II                              |  |   |                   |              |                              |                  |   |                   | 5/67                   |                            | OTHER      |                        |  |
| (Column 1) (Colu   |  |   |                   |              |                              | (Column 3)       |   | SMALL E           | NTITY                  | OR                         | SMALL      | ENTITY                 |  |
| AMENDMENT A  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                   | NUM<br>PREVI | HEST<br>IBER<br>OUSLY<br>FOR | PRESENT<br>EXTRA |   | RATE              | ADDI-<br>TIONAL<br>FEE |                            | RATE       | ADDI-<br>TIONAL<br>FEE |  |
|  | Total  | •   | Minus             | **           |                              | =                |   | X\$ 9=            |                        | OR                         | X\$18=     |                        |  |
|  | Independent  | •   | Minus             | ***          |                              | =                |   | X40=              |                        | OR                         | X80=       |                        |  |
|  | FIRST PRESE  | NTATION OF M                              | ULTIPLE DEP       | ENDEN        | T CLAIM                      |                  | ] | +135=             |                        | OR                         | +270=      |                        |  |
|  |  |   |                   |              |                              |                  | ļ | TOTAL             |                        | OR                         | TOTAL      |                        |  |
|  |  | (Column 1)                                |                   | (Calı        | ımn 2)                       | (Column 3)       |   | ADDIT. FEE        |                        | 10                         | ADDIT. FEE |                        |  |
|  |  | CLAIMS                                    | •                 | HIG          | HEST                         |                  | 1 | : -               | ADDI-                  |                            | <u> </u>   | -ADDI-                 |  |
| AMENDMENT B  |  | REMAINING<br>AFTER<br>AMENDMENT           |                   | PREV         | MBER<br>TOUSLY<br>D FOR      | PRESENT<br>EXTRA |   | RATE              | TIONAL<br>FEE          |                            | RATE       | TIONAL<br>FEE          |  |
|  | Total  | *   | Minus             | **           |                              | =                |   | X\$ 9=            |                        | OR                         | X\$18=     |                        |  |
|  | Independent  | *   | Minus             | ***          |                              | ]=               |   | X40=              |                        | OR                         | X80=       |                        |  |
| Ľ  | FIRST PRESE  | NTATION OF M                              | IULTIPLE DEF      | PENDEN       | IT CLAIM                     |                  | j | .105              |                        | 1                          |            |                        |  |
|  |  |   |                   |              |                              |                  |   | +135=<br>TOTAL    |                        | OR                         | TOTAL      |                        |  |
|  |  |   |                   |              |                              |                  |   | ADDIT. FEE        |                        | OR                         | ADDIT. FE  |                        |  |
| <b> </b>   |  | (Column 1)                                | -                 |              | umn 2)<br>HEST               | (Column 3)       | _ |                   |                        | -                          |            |                        |  |
| AMENDMENT C  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                   | NU<br>PRE\   | MBER<br>/IOUSLY<br>D FOR     | PRESENT<br>EXTRA |   | RATE              | ADDI-<br>TIONAL<br>FEE |                            | RATE       | ADDI-<br>TIONAL<br>FEE |  |
|  | Total  | *   | Minus             | **           | _                            | =                |   | X\$ 9=            |                        | OR                         | X\$18=     |                        |  |
|  | Independent  |   | Minus             | ***          |                              | =                |   | X40=              |                        |                            | X80=       |                        |  |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT   |   |                   |              |                              | 1                | ╛ | <b></b>           |                        | 1                          |            | 1                      |  |
| 1.   | If the enter in sele   | imp 1 is loss than                        | the entry in col- | umn 2 um     | rite "N" in c                | olumn 3          |   | +135=             |                        | OR                         | L          | <b></b> _              |  |
| **   | * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |   |                   |              |                              |                  |   |                   |                        |                            |            |                        |  |